The Mystery of Iniquity

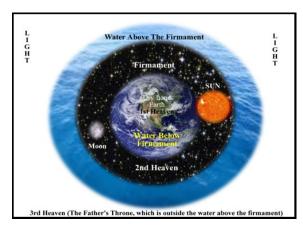


Prayer: Psalms 31:19-24 Oh how great *is* thy goodness, which thou hast laid up for them that fear thee; *which* thou hast wrought for them that trust in thee before the sons of men! (20) Thou shalt hide them in the secret of thy presence from the pride of man: thou shalt keep them secretly in a pavilion from the strife of tongues. (21) Blessed *be* the LORD: for he hath shewed me his marvellous kindness in a strong city. (22) For I said in my haste, I am cut off from before thine eyes: nevertheless thou heardest the voice of my supplications when I cried unto thee. (23) O love the LORD, all ye his saints: *for* the LORD preserveth the faithful, and plentifully rewardeth the proud doer. (24) Be of good courage, and he shall strengthen your heart, all ye that hope in the LORD.

Ecclesiastes 3:14-15 I know that, whatsoever God doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and God doeth *it*, that *men* should fear before him. [15] That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

Notes:

• There is nothing new under the sun.



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<u>Genesis 1:1</u> In the beginning God created the heaven and the earth.

Notes:

 We have no idea when the 'beginning' was but we know that God created the heaven and the earth.

<u>Revelation 12:7-9</u> And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, [8] And prevailed

not; neither was their place found any more in heaven. [9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

Notes:

- Great red dragon = Satan
- Michael = captain of the Lord's host
- Stars of heaven = Angels
- 1/3 of the angels fell with Satan and was cast down to the earth.
- Serpent = Satan

2 Peter 3:6-7 Whereby the world that then was, being overflowed with water, perished: [7] But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

Notes:

- Satan and his angels rebelled against God and were thrown out of heaven before the creation of Man.
- Day of Judgment = White throne judgment
- Perdition = destruction



Genesis 1:2, 6-10, 26-28, 31 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon

the face of the waters. 6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. [7] And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. [8] And God called the firmament Heaven. And the evening and the morning were the second day. [9] And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. [10] And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good. 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. [27] So God created man in his own image, in the image of God created he him; male and female created he them. [28] And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth. 31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

Notes:

- Spirit of God = Angel
- Firmament = Space/2nd Heaven
 - o There is water above it and below it.
- The earth was under water when God created the firmament.
- Replenish = refill, restock, reload
- Something was here before Man and that was the dinosaurs.



Genesis 2:7-9, 16-17 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. [8] And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. [9] And out of the ground made the LORD God to grow every tree that is pleasant to the

sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. 16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: [17] But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Notes:

- Dust + Breath = Living Soul
- Tree of Life = Jesus
- Tree of the knowledge of good & evil = Satan
- God, Man (Adam & Eve) & Satan were the only beings in the Garden of Eden.
- This is the first mention of death.

Genesis 3:1-6, 14-15, 22-24 Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? [2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: [3] But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. [4] And the serpent said unto the woman, Ye shall not surely die: [5] For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. [6] And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. 14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: [15] And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel. 22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: [23] Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. [24] So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Notes:

- Eve was deceived, not Adam.
- Satan's first lie to Eve was "Ye shall not surely die".
- Adam and Eve ate (listened to) the fruit of lies (from Satan), not an apple.
- The first thing that died because of sin was the animals God killed to make clothing for Adam and Eve to cover themselves.
- God took away Satan's power to show himself.
 He and his angels are invisible to us.
- Enmity = hostility, hate, bad feelings
- Women don't have a seed and Spirit beings don't procreate.
- Her Seed = Jesus & Israel
- One Day = 1000 years to God
- No man has lived to be a 1000 years old.
- Because of sin man lost access to the tree of life but it was restored through Jesus' resurrection.

John 8:43-44 Why do ye not understand my speech? *even* because ye cannot hear my word. [44] Ye are of *your* father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

Notes:

- It was Satan (the serpent) in the garden with Adam & Eve.
- In order to understand God's Word you must use your spiritual eyes not your carnal ones.
- Satan is the father of lies as well as a murderer. He began lying while he was heaven.

Isaiah 14:12-15 How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! [13] For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north: [14] I will ascend above the heights of the clouds; I will be like the most High. [15] Yet thou shalt be brought down to hell, to the sides of the pit.

Notes:

- Lucifer = Light bringer/bearer
- Son of the morning = Angel
- Ground = Earth

- Satan was called a son of the morning because he was created to be so until iniquity was found in him.
- He wants to return to Heaven where he came from and all of his followers want the same thing.
 - He is the only one in the entire Bible that wants to go there.
 - He was not satisfied with being the light bringer. He wants to be God.
- Hell = Lake of fire



Ezekiel 28:11-19 Moreover the word of the LORD came unto me, saying, [12] Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of wisdom, and perfect in beauty. [13] Thou hast been in Eden the garden of God; every precious stone was thy covering, the sardius, topaz, and the diamond, the beryl, the onyx, and the jasper, the sapphire, the emerald, and the carbuncle, and gold: the workmanship of thy tabrets and of thy pipes was prepared in thee in the day that thou wast created. [14] Thou art the anointed cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. [15] Thou wast perfect in thy ways from the day that thou wast created, till iniquity was [16] By the multitude of thy found in thee. merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: and I will destroy thee, O covering cherub, from the midst of the stones of fire. [17] Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. [18] Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee. [19] All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never *shalt* thou *be* any more.

Notes:

King of Tyrus = Satan

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- Cherub = Angel
- Cast = throw down
- Ground = Earth
- Mountain of God = 3rd Heaven
- There were only 4 beings in the Garden of Eden:
 - 1. Tree of Life (JESUS)
 - 2. Tree of knowledge of good & evil (Satan)
 - 3. Adam
 - 4. Eve
- Satan can't make you do anything. He is the consequence of your bad behavior.
- Eve saw him in his beautiful state and was beguiled by it as well as his voice.
- Merchandise = the third part of angels that followed him.
- A fire = Lake of fire
- God is his Master and his boss and He will send him to you if you continue to disobey.
- The 'WAR' between good and evil is between your ears (your mind).

Genesis 6:5-8, 12-14, 17-18 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. [6] And it repented the LORD that he had made man on the earth, and it grieved him at his heart. [7] And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. [8] But Noah found grace in the eyes of the LORD. 12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth. [13] And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth. [14] Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch. 17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die. [18] But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

Notes:

• This was the second time God destroyed the earth with water.

 Noah is our connection to Adam. He, his wife and his sons and their wives survived the flood, which is why we are here to this day.

Genesis 9:1, 18-19 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. 18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham is the father of Canaan. [19] These are the three sons of Noah: and of them was the whole earth overspread.

Genesis 10:1, 6-10 Now these are the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood. And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. [7] And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. [8] And Cush begat Nimrod: he began to be a mighty one in the earth. [9] He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. [10] And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

Notes:

- Nimrod was the first ruler in the earth and he was an Ethiopian (Cushite) from the lineage of Ham.
- Modern day Shinar is Iraq
- Babel = Babylon



Babylonian Religion Article Quotes #1 & #2 http://www.ldolphin.org/semir.html

As we go back into the dim twilight of history with Scripture, we learn that the founder of Bab-el, or Babylon, was Nimrod, of whose unholy achievements we read in the 10th chapter of Genesis. He was the arch-apostate of the patriarchal age. He is described as a "mighty hunter before the Lord" -- "a hunter of the souls of men," the rabbis said. Going out from the presence of the Lord, he impiously sought to gather a multitude about himself, and in defiance of the express command of God to spread abroad upon the face of the earth, he persuaded his associates and followers

to join together in "building a city and a tower which should reach unto heaven."

Ancient lore now comes to our assistance, and tells us that the wife of Nimrod-bar-Cush was the infamous Semiramis, the First. She is reputed to have been the founder of the Babylonian mysteries and the first high-priestess of idolatry. Thus Babylon became the fountainhead of idolatry, and the mother of every heathen and pagan system in the world. The mystery-religion that was originated there spread in various forms throughout the whole earth, and as we shall see in a few minutes, it is with us today. It is identical with the mystery of iniquity which wrought so energetically in Paul's day, and shall have its fullest development when the Holy Spirit has departed and the Babylon of the apocalypse holds sway.



Exodus 19:1-8 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai. [2] For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount. [3] And Moses went up unto God, and the LORD called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel; [4] Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself. [5] Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: [6] And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel. [7] And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him. [8] And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.

Notes:

- God establishes Israel as His priests.
- At this time, Ham's children are running the world and rebelling against God.

<u>Psalms 147:19-20</u> He sheweth his word unto Jacob, his statutes and his judgments unto Israel. [20] He hath not dealt so with any nation: and *as for his* judgments, they have not known them. Praise ye the LORD.



Babylonian Religion Article Quote #3

Building on the primeval promise of the woman's Seed who was to come, Semiramis bore a son whom she declared was miraculously conceived, and when she presented him to the people, he was hailed as the promised deliverer. This was Tammuz, whose worship Ezekiel protested against in the days of the captivity. Thus was introduced the mystery of the mother and the child, a form of idolatry that is older than any other known to man. The rites of this worship were secret. Only the initiated were permitted to know its mysteries. It was Satan's effort to delude mankind with an imitation so like the truth of God that they would not know the true Seed of the woman when He came in the fullness of time. To this Justin Martyr bears definite witness.

Ezekiel 8:8-16 Then said he unto me, Son of man, dig now in the wall: and when I had digged in the wall, behold a door. [9] And he said unto me, Go in, and behold the wicked abominations that they do here. [10] So I went in and saw; and behold every form of creeping things, and abominable beasts, and all the idols of the house of Israel, pourtrayed upon the wall [11] And there stood before them round about. seventy men of the ancients of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. [12] Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. [13] He said also unto me, Turn thee yet again, and thou shalt see greater abominations that they do. [14] Then he brought me to the door of the gate of the LORD'S house which was toward the north; and, behold, there sat women weeping for Tammuz. [15] Then said he unto me, Hast thou seen this, O son of man? turn thee yet again, and thou shalt see greater abominations than these. [16] And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, were about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

Notes:

• Some of God's priests began worshipping the Sun and practicing paganism (idol worship).



Babylonian Religion Article Quote #4 & #5

From Babylon this mystery-religion spread to all the surrounding nations, as the years went on and the world was populated by the descendants of Noah. Everywhere the symbols were the same, and everywhere the cult of the mother and child became the popular system. Their worship was celebrated with the most disgusting and immoral practices. The image of the gueen of heaven with the babe in her arms was seen everywhere, though the names might differ as languages differed. It became the mystery-religion of Phoenicia, and by the Phoenicians was carried to the ends of the earth. Ashtoreth and Tammuz, the mother and child of these hardy adventurers, became Isis and Horus in Egypt, Aphrodite and Eros in Greece, Venus and Cupid in Italy, and bore many other names in more distant places. Within 1,000 years, Babylonianism had become the religion of the world, which had rejected the Divine revelation.

Linked with the central mystery were countless lesser mysteries, the hidden meaning of which was known only to the initiates, but the outward forms were practiced by all the people. Among these were the doctrines of purgatorial purification after death, salvation by countless sacraments (such as priestly absolution), sprinkling with holy water, the offering of round cakes to the queen of heaven (as mentioned in the book of Jeremiah), dedication of virgins to the gods (which was literally sanctified prostitution), weeping for Tammuz for a period of 40 days prior to the great festival of Istar (who was said to have received her son back from the dead); for it was taught that Tammuz was slain by a wild boar and afterwards brought back to

life. To him the egg was sacred, as depicting the mystery of his resurrection even as the evergreen was his chosen symbol and was set up in honor of his birth at the winter solstice, when a boar's head was eaten in memory of his conflict and a yule log burned with many mysterious observances.

Jeremiah 44:15-17, 19-22 Then all the men which knew that their wives had burned incense unto other gods, and all the women that stood by, a great multitude, even all the people that dwelt in the land of Egypt, in Pathros, answered Jeremiah, saying, [16] As for the word that thou hast spoken unto us in the name of the LORD, we will not hearken unto thee. [17] But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no evil. 19 And when we burned incense to the queen of heaven, and poured out drink offerings unto her, did we make her cakes to worship her, and pour out drink offerings unto her, without our men? [20] Then Jeremiah said unto all the people, to the men, and to the women, and to all the people which had given him that answer, saying, [21] The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind? [22] So that the LORD could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.



Babylonian Religion Article Quote #6

The sign of the cross was sacred to Tammuz, as symbolizing the life giving principle and as the first letter of his name. It is represented upon vast numbers of the most ancient altars and temples, and did not, as many have supposed originate with Christianity. From this mystery-religion, the patriarch Abraham was separated by the divine call, and

with this same evil cult the nation that sprang from him had constant conflict, until under Jezebel, a Phoenician princess, it was grafted onto what was left of the religion of Israel in the northern kingdom in the day of Ahab, and was the cause of their captivity at the last. Judah was polluted by it, for Baal-worship was but the Canaanitish form of Babylonian mysteries, and only by being sent into captivity to Babylon itself did Judah become cured of her fondness for idolatry. Baal was the Sun-God, the Life-giving One, identical with Tammuz.



Jeremiah 27:1-7 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the LORD, saying, [2] Thus saith the LORD to me; Make thee bonds and yokes, and put them upon thy neck, [3] And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah; [4] And command them to say unto their masters, Thus saith the LORD of hosts, the God of Israel; Thus shall ye say unto your masters; [5] I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me. [6] And now have I given all these lands into the hand of Nebuchadnezzar the king of Babylon, my servant; and the beasts of the field have I given him also to serve him. [7] And all nations shall serve him, and his son, and his son's son, until the very time of his land come: and then many nations and great kings shall serve themselves of him.

Joel 3:4-8 Yea, and what have ye to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will ye render me a recompence? and if ye recompense me, swiftly and speedily will I return your recompence upon your own head; [5] Because ye have taken my silver and my gold, and have carried into your temples my goodly pleasant things: [6] The children also of Judah and the children of Jerusalem have ye sold unto the Grecians, that ye might remove them far from their border. [7] Behold, I will raise

them out of the place whither ye have sold them, and will return your recompence upon your own head: [8] And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off: for the LORD hath spoken *it*.

Information on the King of Tyrus (Tyre)

GotQuestions.Org

http://www.gotquestions.org

At first glance, the prophecy in Ezekiel 28:11-19 seems to refer to a human king. The city of Tyre was the recipient of some of the strongest prophetic condemnations in the Bible (Isaiah 23:1-18; Jeremiah 25:22; 27:1-11; Ezekiel 26:1-28:19; Joel 3:4-8; Amos 1:9, 10). Tyre was known for building its wealth by exploiting its neighbors. Ancient writers referred to Tyre as a city filled with unscrupulous merchants. Tyre was a center of religious idolatry and sexual immorality. The biblical prophets rebuked Tyre for its pride brought on by its great wealth and strategic location. Ezekiel 28:11-19 seems to be a particularly strong indictment against the king of Tyre in the prophet Ezekiel's day, rebuking the king for his insatiable pride and greed.



Europa (Wikipedia)

The name of <u>Europe</u> as a geographical term came in use by <u>Ancient Greek</u> geographers such as <u>Strabo</u> to refer to part of <u>Thrace</u> below the <u>Balkan mountains</u>. Later, under the Roman Empire the name was given to a Thracian <u>province</u>.

In the 8th century, ecclesiastical uses of "Europa" for the imperium of <u>Charlemagne</u> provide the source for the modern geographical term. The first use of the term *Europenses*, to describe peoples of the Christian, western portion of the continent, appeared in the Hispanic Latin <u>Chronicle of 754</u>, sometimes attributed to an author called <u>Isidore Pacensis</u> in reference to the <u>Battle of Tours</u> fought against Muslim forces.

The European Union has also used Europa as a symbol of <u>pan-Europeanism</u>, notably by naming <u>its web portal</u> after her, and depicting her on the Greek €2 coin and on several <u>gold and silver commemorative coins</u> (e.g. the <u>Belgian</u> €10 European Expansion coin). Her name

appeared on <u>postage stamps</u> celebrating the <u>Council of Europe</u>, which were first issued in 1956. The second series of <u>euro banknotes</u> is known as the Europa Series and bears her likeness in the watermark and hologram.

Ezekiel 27:1-25 The word of the LORD came again unto me, saying, [2] Now, thou son of man, take up a lamentation for Tyrus; [3] And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty. [4] Thy borders are in the midst of the seas, thy builders have perfected thy beauty. [5] They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee. [6] Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim. [7] Fine linen with broidered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee. [8] The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots. [9] The ancients of Gebal and the wise *men* thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise. [10] They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. [11] The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect. [12] Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs. [13] Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market. [14] They of the house of Togarmah traded in thy fairs with horses and horsemen and mules. [15] The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony. [16] Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and broidered work, and fine linen, and coral, and agate. [17] Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm. [18] Damascus was thy merchant in the multitude of the wares of thy making, for the

multitude of all riches; in the wine of Helbon, and white wool. [19] Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. [20] Dedan was thy merchant in precious clothes for chariots. [21] Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants. [22] The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold. [23] Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants. [24] These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise. [25] The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas.

Notes:

- Tyrus was a rich and premiere city in the ancient world. Many nations bought and sold in her including Russia and Israel.
- It was taken down by Nebuchadnezzar and was the ancient seat of Satan's power.
- Today his seat of power is Rome.

Ezekiel 28:1-10 The word of the LORD came again unto me, saying, [2] Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is lifted up, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God: [3] Behold, thou art wiser than Daniel; there is no secret that they can hide from thee: [4] With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: [5] By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches: [6] Therefore thus saith the Lord GOD; Because thou hast set thine heart as the heart of God; [7] Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of thy wisdom, and they shall defile thy brightness. [8] They shall bring thee down to the pit, and thou shalt die the deaths of them that are slain in the midst of the seas. [9] Wilt thou yet say before him that slayeth thee, I am God? but thou shalt be a man, and no God, in the hand of him that slayeth thee. [10] Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD.

Notes:

- The Prince of Tyrus was also ruled by Satan and his wanted the same thing as him, to be God.
- The sentence God put upon Satan was also put upon the prince of Tyrus and all of Satan's followers.

<u>Daniel 1:1-2</u> In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. [2] And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Notes:

- Nimrod established Shinar.
- Nebuchadnezzar took God's vessels to the house of his sun god in Shinar.



Daniel 2:1-5, 10-19, 25-45 And in the second year of the reign of Nebuchadnezzar, Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. [2] Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the [3] And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. [4] Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation. [5] The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. 10 The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. [11] And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh. [12] For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. [13] And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain. [14] Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon: [15] He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel. [16] Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. [17] Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: [18] That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon. [19] Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. 25 Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation. [26] The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? [27] Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; [28] But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; [29] As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. [30] But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart. [31] Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. [32] This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, [33] His legs of iron, his feet part of iron and part of clay. [34] Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces. [35] Then was the iron, the clay, the brass, the silver, and the

gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. [36] This is the dream; and we will tell the interpretation thereof before the king. [37] Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. [39] And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. [40] And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. [41] And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. [42] And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. [43] And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. [44] And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. [45] Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Notes:

- The oracles (answers) of God are with Israel (the captive).
- The Image is a representation of the Gentile (European) Dynasty.
- The Stone represents Jesus.
- These kings = The 10 Toes, which are the Western European Union (WEU).
- Mountain = Government
- Nebuchadnezzar was the first man to rule the entire earth unopposed.

- Nimrod didn't rule the whole world. He was a mighty hunter.
- Egypt didn't rule the whole world but it was a great civilization.
- Iron = Strong nations
- Clay = Weak nations
- We are now living in the days of these 10 toes.
- End of the world = End of Man's rule



Daniel 3:1-7 Nebuchadnezzar the king made an image of gold, whose height was threescore cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. [3] Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up. [4] Then an herald cried aloud, To you it is commanded, O people, nations, and languages, [5] That at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of musick, ye fall down and worship the golden image that Nebuchadnezzar the king hath set up: [6] And whoso falleth not down and worshippeth shall the same hour be cast into the midst of a burning fiery furnace. [7] Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of musick, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up.

Notes:

Height = threescore cubits = 60				
Breath = Six cubits	= 6			
Six musical instruments	= 6			
(Three sixes)	666			

• The statue represents 666 and also Nimrod (a sun god)

1 Corinthians 10:20-22 But *I say*, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils. [21] Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils. [22] Do we provoke the Lord to jealousy? are we stronger than he?

JESUS

Luke 4:1-8 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness, [2] Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered. [3] And the devil said unto him, If thou be the Son of God, command this stone that it be made bread. [4] And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God. [5] And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time. [6] And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it. [7] If thou therefore wilt worship me, all shall be thine. [8] And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

Notes:

- Holy Ghost = Word of God
- The chief devil approached Jesus to tempt him while he was a flesh & blood man.
- Jesus defense was the word of God. This is our defense against the devil also.
- God gave power to mankind, who gave it to Satan through sin, but all power is from God.

Daniel 7:1-8, 15-27 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. [2] Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. [3] And four great beasts came up from the sea, diverse one from another. [4] The first was like a lion, and had eagle's wings: I beheld till the wings thereof were

plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. [5] And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. [6] After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. [7] After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. [8] I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things. 15 I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. [16] I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. [17] These great beasts, which are four, are four kings, which shall arise out of the earth. [18] But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. [19] Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; [20] And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. [21] I beheld, and the same horn made war with the saints, and prevailed against them; [22] Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. [23] Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. [24] And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. [25] And he shall speak great words against the most High, and

shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time. [26] But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. [27] And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him. **Notes:**

- Belshazzar was Nebuchadnezzar's son
- Great Sea = People
- The 4 Beasts of the Gentile Dynasty & Their # of Heads
 - o Babylon Lion (1)
 - Medes (Russia) & Persians (Iran) Bear
 & Ram (1)
 - o Greece Leopard/Goat (4)
 - o Rome Terrible beast (1)
- Dragon = Satan, the devil
- The First (Old) Roman Empire
 - DeadlyWound = fall of the Roman Empire in 476A.D.
- Today, the lion with eagle's wings is the United Kingdom & America.
- The Revived Roman Empire is The European Union
 - DeadlyWound Healed = Resurrected Rome, headed by the Beast & the False Prophet.
- Saints = The People in the First Resurrection
- Great Words = speaking against the Word of God
- Wear out the Saints = This started with the Inquisition and will end with another Inquisition. It is estimated that 6000 to 200 million people were killed over the centuries of the Inquisitions in Italy and Spain combined.

Babylonian Religion Article Quote #7 & #8

When Christ came into this world the mystery of iniquity was everywhere holding sway, save where the truth of God as revealed in the Old Testament was known. Thus, when the early Christians set out upon the great task of carrying the gospel to the ends of the earth, they found themselves everywhere confronted by this system, in one form or another; for though Babylon as a city had long been but a mystery, her mysteries had not died with her. When the city and

temples were destroyed, the high-priest fled with a company of initiates and their sacred vessels and images to Pergamos, where the Symbol of the serpent was set up as the emblem of the hidden wisdom. From there, they afterwards crossed the sea and immigrated to Italy, where, they settled on the Etruscan plain.

Notes:

Symbol of the serpent = The Ouroboros or Uroboros (/jʊərəˈbɒrəs/; /ɔːˈrɒbɔrəs/, from the Greek οὐροβόρος ὄφις tail-devouring snake) is an ancient symbol depicting a serpent or dragon eating its own tail.



There the ancient cult was propagated under the name of the Etruscan Mysteries and eventually Rome became the headquarters of Babylonianism. The chief priests wore mitres shaped like the head of a fish, in honor of Dagon, the fish-god, the Lord of life-another form of the Tammuz mystery, as developed among Israel's old enemies, the Philistines. The chief priest when established in Rome took the title Pontifex Maximus, and this was imprinted in on his mitre. When Julius Caesar (who was an initiate like all young Romans of good family) had become the head of the States, he was elected Pontifex Maximus, and this title was held henceforth by all the Roman emperors down to Constantine the Great, who was at one and the same time, head of the church, and high priest to the heathen. The title was afterwards conferred upon the bishops of Rome, and is borne by the pope today, who is thus declared to be, not the successor of the fisherman-apostle Peter, but the direct successor of the high priest of the Babylonian mysteries, and the servant of the fish-god Dagon, for whom he wears, like his idolatrous predecessors, the fisherman's ring.

2 Thessalonians 2:1-12 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him, [2] That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand. [3] Let no man deceive you by any means: for that day shall not come, except

there come a falling away first, and that man of sin be revealed, the son of perdition; [4] Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God. [5] Remember ye not, that, when I was yet with you, I told you these things? [6] And now ye know what withholdeth that he might be revealed in his time. [7] For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way. [8] And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: [9] Even him, whose coming is after the working of Satan with all power and signs and lying wonders, [10] And with all deceivableness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. [11] And for this cause God shall send them strong delusion, that they should believe a lie: [12] That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

Revelation 13:1-10 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. [2] And the beast which I saw was like unto a leopard, and his feet were as *the feet* of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. [3] And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. [4] And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him? [5] And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. [6] And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. [7] And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. [8] And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. [9] If any man have an ear, let him hear. [10] He that leadeth into captivity shall go into captivity: he that killeth with the sword must

be killed with the sword. Here is the patience and the faith of the saints.

Notes:

- Vicarius Filii Dei means Vicar (Replacement) of Christ.
- The Number of the Beast is the number of a man, which is 666.
- $42 \text{ Months} = 3 \frac{1}{2} \text{ years}$

	V	ı	С	Α	R	I	U	S	
	5	1	100	0	0	1	5	0	112
	F	ı	L	I	ı				
	0	1	50	1	1				53
	D	E	ı						
	500	0	1						501
•							TOTAL		<mark>666</mark>

- Rome is the modern seat of Satan's power.
- The Religious head = the false prophet who will occupy the office of the Pope of the Rome.
- The Temporal head = the leader of the WEU (Western European Union).
- You can't serve two masters, you have choose whom you will serve: God or Satan.

Romans 6:16-18 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? [17] But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. [18] Being then made free from sin, ye became the servants of righteousness.

<u>1 John 3:7-8</u> Little children, let no man deceive you: he that doeth righteousness is righteous, even as he is righteous. [8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

Notes:

• Jesus was manifested in the flesh to destroy the works of the Devil.

<u>Psalms 139:19-22</u> Surely thou wilt slay the wicked, O God: depart from me therefore, ye bloody men. [20] For they speak against thee wickedly, *and* thine enemies take *thy name* in vain. [21] Do not I hate

them, O LORD, that hate thee? and am not I grieved with those that rise up against thee? [22] I hate them with perfect hatred: I count them mine enemies.

Revelation 18:1-24 And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. [2] And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird. [3] For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies. [4] And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. [5] For her sins have reached unto heaven, and God hath remembered her iniquities. [6] Reward her even as she rewarded you, and double unto her double according to her works: in the cup which she hath filled fill to her double. [7] How much she hath glorified herself, and lived deliciously, so much torment and sorrow give her: for she saith in her heart, I sit a queen, and am no widow, and shall see no sorrow. [8] Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong is the Lord God who judgeth her. [9] And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. [11] And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: The merchandise of gold, and silver, and [12] precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, And cinnamon, and odours, and [13] ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. [14] And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. [15] The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, [16] And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! [17] For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, [18] And cried when they saw the smoke of her burning, saying, What city is like unto this great city! [19] And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness! for in one hour is she made desolate. [20] Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her. [21] And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. [22] And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; [23] And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations deceived. [24] And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Notes:

- Babylon is Fallen = the fall of Vatican City and ROME.
 - o In 1 hour (the great tribulation), she is made desolate.

2 Timothy 3:1-7 This know also, that in the last days perilous times shall come. [2] For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, [3] Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, [4] Traitors, heady, highminded, lovers of pleasures more than lovers of God; [5] Having a form of godliness, but denying the power thereof: from such turn away. [6] For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,

[7] Ever learning, and never able to come to the knowledge of the truth.



Ephesians 6:10-17 Finally, my brethren, be strong in the Lord, and in the power of his might. [11] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. [12] For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places. [13] Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. [14] Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness; [15] And your feet shod with the preparation of the gospel of peace; [16] Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked. [17] And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Notes:

• Evil Day = Great Tribulation

Psalms 2:1-12 Why do the heathen rage, and the people imagine a vain thing? [2] The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, [3] Let us break their bands asunder, and cast away their cords from us. [4] He that sitteth in the heavens shall laugh: the Lord shall have them in derision. [5] Then shall he speak unto them in his wrath, and vex them in his sore displeasure. [6] Yet have I set my king upon my holy hill of Zion. [7] I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. [8] Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. [9] Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel. [10] Be wise now therefore, O ye kings: be instructed, ye judges of the earth. [11] Serve the LORD with fear, and rejoice with trembling. [12] Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed *are* all they that put their trust in him.

Notes:

- The Lord = the Father
- His anointed = Messiah/Christ = Jesus
- Break their bands asunder = the Nations doing everything contrary to the Word of God.
- King = Jesus
- Zion = Jerusalem

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